# COST OF GOVERNMENT COMMISSION Mayor's Lounge, Kalana O Maui, 9th Floor 200 S. High Street, Wailuku, Hawaii Thursday, August 21, 2003 9:00 a.m.

### AGENDA

AGENDA	
COMMISSIONERS	AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a
Jack Crow, Chair	confirmation of the meeting date and time, please contact Commission Staff at Office of the Mayor, 200 South High Street, Wailuku, HI 96793, 808-270-7855, 1-800-272-0117 (toll-free from
Douglas Halbert	Molokai), 1-800-272-0125 (toll-free from Lanai), 808-270-7870 (fax).
Robert Hanusa	
Sandra Nitta	ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted prior to the discussion of each agenda item. If written testimony is submitted at the meeting, 12 copies are requested.
Arthur Rego	testimony is succinition at the infecting, 12 copies are requested.
Thener Rego	INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND
Sara Thompson	WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of the Mayor at least 3 working
Marianne Vasquez	days in advance.
John Woodruff	DOCUMENTS ON FILE WITH THE COMMISSION, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of the Mayor to make arrangements for inspection or photocopying of documents.

#### I. Call to Order

# II. Public Testimony

#### III. Approval of Minutes

Minutes of the June 26, 2003 meeting will be reviewed. Minutes of the July 10, 2003 may be reviewed.

## IV. Unfinished Business

## a. Real Property Tax Office

The Commission will review draft letter from Commission to the Mayor and County Council regarding the implementation of a renewal system for all tax exemptions. The Commission may also discuss other issues related to improving the processing of real property information and collection of taxes.

## b. **Boundless Playground**

Members to discuss any initial feedback from Council or Administration regarding the Commissions' letter of opinion to the County Council dated July 1, 2003.

#### c. County Grants

Members will review grants related to the restoration of fish ponds in Kihei and the Kihei Community Association planning grants.

#### d. Evaluation of County Leases

Members to discuss concerns identified during review of the "County of Maui Lease/License Schedule - by TMK" documentation (dated 03/13/2003), from the Department of Finance, which was handed out at 3/18/03 meeting. The Commission may also discuss liability insurance needs for use of County property.

#### e. County Vehicle Policy

Members to be updated on the feedback from the Administration as a result of their communication to the Mayor of July 1, 2003 regarding changes to the department vehicle use policies and the improvement of vehicle inventory tracking and maintenance.

#### f Water Department Building

Update on progress to recover escrow funds. All escrow funds, less approximately \$2000 for appraisal fees, have been recovered.

#### g. County Affordable Housing Funds

The Commission will review the activities of this program and determine whether further action is necessary.

#### h. Parks Assessment

The Commission will review the spending activities of this program and determine whether further action is necessary.

#### VI. New Business

#### a. Kalana O Maui Building Repairs

The Commission will discuss the progress of the project to repair the County building.

### b. County Subsidized Bus System

The Commission will discuss the current Akina, MEO and County of Maui public bus transportation system.

#### c. County Land Information System

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The Commission will discuss the current condition of the County's system to deliver land information digitally to the general public and authorized County users.

d. **Maui Visitors Bureau grants to Activities Owners Association (3AH)**The Commission will discuss issues related to MVB grants to the Activities Owners Association.

# VII. Set Agenda for Next Meeting

The next meeting is scheduled for 9:00 a.m., Thursday, September 11, 2003 in the Mayor's Lounge.

# VIII. Adjournment